UNOFFICIAL CO 7.52/00**1**7 30 001 Page 1 of

FMG #: 0200363755

NAME: MARIUSZ SIBIGA P/O DATE: 08/02/1999

AFTER RECORDING, FORWARD TO:

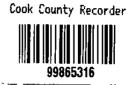
MARIUSZ SIBIGA 6058 W WAVELAND

CHICAGO IL 60634

THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-20-120-019



1999-09-13 11:09:25

27.50

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARIUSZ SIBIGA AND	AGNIESZKA SIBIGA	HIIGRAND ANT	) WIFE
to_CONSUMER MORTGACE OF AMERICA	AGNIESBRA SIBIGA	, HODDAND AND	, WILL
dated December 2nd 1992, and recorde	d on <u>12/15/199</u>	2in M	lortgage Record
,page	_, and or Instrument a	# <u>92943606</u>	, of the
records in the office of the Recorder of COOK	Count	y, <u>ILLINOIS</u>	
more particularly described as follows, to wit:			
SEE ATTACHED LEGAL DESCRIPTION	County		
6058 W WAVELAND CHICAGO, IL 60634			
is hereby fully released and satisfied.		T.0	
IN WITNESS WHEREOF, the undersigned has hereunto		d and seal by its	proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper 1999 officers, they being thereto duly authorized, this 11th day of August

\* FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR TO PLAZA HOME MORTGAGE SERVICING CORPORATION F/K/A SANDIA MORTGAGE CORPORATION

WILLIAM R BUEGE Its VICE PRESIDENT

Ву



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (041) Page 1 of 2

## **UNOFFICIAL COPY**

99865316

DOOD OF C LOT 172 IN ALBERT J. SCHORSCH 187 NG PARK BOULEVARD GARDENS, SEVENTH ADDITION, SUBDIVISION OF THE SOUTH 7-1/2 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 173.75 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DEDICATION, AS A PUBLIC STREET OF THE 29ST 33 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, EXCEPT PARTS HERETOFORE Clark's Office DEDICATED, IN COOK COUNTY, ILLINOIS.