

UNOFFICIAL COPY 99866424

7665/0077 93 001 Page 1 of 3  
1999-09-13 13:35:04  
Cook County Recorder 25.50



99866424

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Nadia Dejneka

LOAN NO. 12069904 INVESTOR: RECON NO: MID-0710569

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ANTHONY MCINTOSH, A BACHELOR (AND) MARILYN L. DILLON, A SPINSTER (AND) EMMA J. DILLON, A WIDOW AND NOT SINCE REMARRIED to Mortgagee THE FIRST MORTGAGE CORPORATION, dated

Recorded on Aug 28 1989 as Inst. # 89402219 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 31-23-104-001

PROPERTY ADDRESS: 777 EXMOOR RD., OLYMPIA FIELDS, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501

  
Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association




5-y  
P-3  
N  
M-y  
25-10  
RW

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Aug 27 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Canadian County Clerk's Office



Property of Cook County Clerk's Office

Unit

of the covenants and agreements herein contained, does by these presents mortgage and warrant unto the mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 3 IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS, SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT NUMBER 9677054 AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT NUMBER 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 3638070, ALL IN COOK COUNTY, ILLINOIS.  
TAX I.D. #31-23-104-003001 A.P. *M.L.H. C.F.*  
PROPERTY ADDRESS: 777 EXMOOR ROAD, OLYMPIA FIELDS, ILLINOIS 60461

6122519

PAID

DEPT-01 \$15.25  
T#4444 TRAN 1615 08/28/89 15:24:00  
#5724 # \* -89-402219  
COOK COUNTY RECORDER