

UNOFFICIAL COPY



99866471

AFTER RECORDING RETURN TO:

Washington Mutual Bank, FA  
Attn: LSBO Admin  
1191 Second Ave.  
Seattle, WA 98101

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7642/0172 25 001 Page 1 of 3  
1999-09-13 10:26:35  
Cook County Recorder 25.50

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This form was prepared by: FIRST CHICAGO NBD MORTGAGE COMPANY, address:  
900 TOWER DRIVE, TROY, MI, 48098, tel. no: (248) 828-6667

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
900 TOWER DRIVE, TROY, MI, 48098

does hereby grant, sell, assign, transfer and convey unto the  
a corporation organized and existing under the laws of  
(herein "Assignee"), whose address is  
a certain Mortgage dated June 20, 1996, made and executed by

WASHINGTON MUTUAL BANK, FA  
The United States  
400 E Main St., Stockton CA 95290

**KAREN M. DOREN REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED JANUARY 17, 1996 FOR  
THE BENEFIT OF KAREN M. DOREN**

to and in favor of FIRST CHICAGO NBD MORTGAGE COMPANY upon the following described property  
situated in COOK County, State of ILLINOIS

SEE ATTACHED

such Mortgage having been given to secure payment of  
THREE HUNDRED THIRTY TWO THOUSAND AND 00/100

(\$ 332,000.00 )

which Mortgage is of record in Book, Volume or Liber No. , at page (or as No. 96478557 ) of  
the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and  
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above described Mortgage.

SB  
12/14  
JH

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/18/1998

L. Landon  
Witness L. LANDON

FIRST CHICAGO NBD MORTGAGE COMPANY  
(Assignor)

C. L. O'Neil  
Witness C. L. O'NEIL

By: G. W. Quick  
(Signature)

G.W. QUICK  
FIRST VICE PRESIDENT

Attest

Seal:

State of MICHIGAN  
County/City/Parish of OAKLAND

ON 08/18/1998 BEFORE ME PERSONALLY CAME THE ABOVE NAMED  
G.W. QUICK, FIRST VICE PRESIDENT  
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST  
CHICAGO NBD MORTGAGE COMPANY, A DELAWARE CORPORATION AND  
ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES  
THEREIN MENTIONED.

Stephanie Harris  
Notary

STEPHANIE HARRIS  
Notary Public, Oakland County, MI  
My Commission Expires July 18, 2000

THIS INSTRUMENT DRAFTED BY  
FIRST CHICAGO NBD MORTGAGE COMPANY  
DEBBIE DOETSCH  
900 TOWER DRIVE  
TROY, MI 48098

WHEN RECORDED, RETURN TO:

ADDENDUM TO MORTGAGE ASSIGNMENT

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 202.31 FEET NORTH OF THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING ON THE EAST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE WEST 226.66 FEET FROM THE BEGINNING POINT ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 29 FEET ALONG A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 104.32 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH ALONG SAID WEST LINE 112.48 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, 330.96 FEET TO THE EAST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE SOUTH ALONG SAID EAST LINE, 141.48 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

# 04-24-309-044

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