RELEASE OF MORTGAGE OR TRUST DEED

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FORM NO. 213 February, 1985

99866759

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

TRUST WAS FI	LED.
A KNO	W ALL MEN BY THESE PRESENTS,
	nel and Judith F. Canel
, O ₄	
of the County of Cool	and State of <u>Illinois</u> , DO HEREBY CERTIFY that a
certain mortgage	dated the 2nd day of May 19 94 made by
made by <u>Jennifer Sue</u>	e Collen and Jason J. Canel
to James H. Cane	el and Judita F. Canel
and recorded as document No.	್, நሪል፠ <u>xxxxxxxxx ਅ</u> ‰æ <u>xxxxx</u> in the office of
ecorder of Deeds	g it, fully paid, satisfied, released and discharged.
Legal Description of premises: a part hereof as Ext	See legal description attached hereto and made nibit A.
Permanent Real Estate Index 1	Number(s): 20-11-428-029
Address(es) of premises: 1454	4 East 55th Street, Chicago, II 60615
is, with the note or notes accomp	panying it, fully paid, satisfied, released and discharged.
Witness Then hand s	and seal 5 this 3d day of Agric 1999.
	James H. Canel (SEAL
STATE OF Allinoc	
COUNTY OF Coall	ss. 0 / /
•	a notary public in and for the said County in the State aforesaid, DOHEREBY CERTIFY that
"OFFICIAL SEAL"	Charles H. + Gludeth F (anel
JAININE A. LAYMAN NOTARY PUBLIC STATE OF ILLINOIS Ay Commission Expires 01/28/2002	personally known to me to be the same person. S whose name SALC subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that 4 he exigned, sealed and delivered the said instrument as 4 he is free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 3P day of Aucy 19
	Notary Public
	Commission expires/ 28-03

Altheimer & Gray

This instrument was prepared by 10 S. Wacker Dr., (NAME AND ADDRESS)

BUX 333-671

IL 60606

#4000, Chicago,

UNOFFICIAL COPY

EXHIBIT "A"

99866759

PARCEL 1:

THE WEST 19.667 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART OF THE TRACT HEREINAFTER DESCRIBED LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT THROUGH A POINT ON SAID SOUTH LINE 185.496 FEET EAST OF THE SOUTHWEST CORNER THEREOF; SAID TRACT BEING THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 366.795 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 54.50 FEET TO THE LOT CORNER; THENCE WEST 65.865 FEET TO THE LOT CORNER; THENCE NORTH 20.00 FEET TO THE LOT CORNER; THENCE WEST 150.469 FEET TO THE LOT CORNER; THENCE CONTINUING WEST ALONG THE PROLONGATION OF THE LAST LINE TO A POINT ON THE WEST LINE OF SAID LOT 12; THENCE SOUTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUEDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT NUMBER 17473437 AND REGISTERED IN REGISTRARS OFFICE ON MARCH 10, 1959 AS DOCUMENT NUMBER LR 1848420 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE EASEMENTS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS, RECOPUED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 18442958 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR2027333 AND ALL RIGHTS PROVIDED FOR IN SAID DECLARATION.