99866987 OFFICIAL COMPON 85 005 Page 1 of 3 09-13 12:58:29

Cook County Recorder

25.50

WARRANTY DEED

19 AUG 26 AH 9: 09

99 SEP 10 PM 3: 27



MAIL TO:

Gerardo Badiano 20063 N. Rand Road Palatine, IL 60074

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

NAME & ADDRESS OF TAXPAYER: Genaro Morales 3B Dundee Quarter, #303 Palatine, IL 60074

GRANTOR(S), LICA SHARON RAVVE, a single person, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), CHARON CARRESTAND LOAN THAT I CONVEY (S) and WARRANT(S) to the GRANTEE(S), CHARON CARRESTAND LOAN THAT I CONTROL OF Palatine, in the County of Cook, in the State of Illinois, not as Tenants in Common or as Tenants by the Entirety, but as JOINT TENANTS, the following described real estate:

* Rafael Almanza, Juan G. Charon and Adan Estrada (LJC)

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND INCORPORATED HEREIN BY THIS REFERENCE

Permanent Index No: 02-01-302-077-1303

Property Address: 3B Dundee Quarter, Urit #303, Palatine, IL 60074

SUBJECT TO: (1) General real estate taxes for the year 1998 and subsequent years; (2) Covenants, conditions and restrictions or record, hereby releasing and waiving all rights under and by virtue of the immestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common or as Tenants by the Entirety, but as JOINT TENANTS forever.

DATED this 13th day of August, 1999.

LILA SHARON RAVVE

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that LILA SHARON RAVVE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed,

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UNOFFICIAL COP

sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 13th day of August, 1999.

OFFICIAL SEAL JOHN C SANTEE MY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/03/00 ······

Notary Public

commission expires 07/03/00

Prepared by: John C. Santee 200 E. Evergreen, Cuite 116 Mt. Prospect, IL 60056

> Cook County
> REAL ESTATE TRANSACTION TAX 1-11-55 REVENUE STAMP 963221

1174-8184

B

STATE OF ILLINOIS I

REAL ESTATE TRA

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LEGAL DESCRIPTION:

UNIT NO. 3-303 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTPWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD-ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 25609759 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT NO. 21648099 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND TO AMERICAN NATIONAL-BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 22-76504-00-3, IT'S SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH 2096.75 FEET TO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSFIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/1 THENCE WEST 145 FEET; THENCE NORTH 395 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4 295 FEET TO THE POINT OF BEGINNING.. 7//C0

PERMANENT INDEX NO.: 02-01-302-077-1303