

UNOFFICIAL COPY

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7/3/0062 08 001 Page 1 of 3
1999-09-13 10:57:42
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

John GIBBS, Jr
3045 North Damen #3
Chicago, IL 60618



99866289

2021943 MTA

SATISFACTION

STOCKTON - Washington Mutual Bank, FA #:0818715971 "GIBBS" Lender ID:A01/ Escrow/Title:GIBBS Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN D GIBBS JR, A SINGLE PERSON
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 02/23/1998 and Recorded 03/31/1998 as Instrument No. 98252500 in the County of COOK State of ILLINOIS


Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-30-208-006
Property Address: 3045 N Damen #3, Chicago, IL, 60618

714-30-208-048-1003

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On August 10, 1999

By: 
JOHN AMADOR, ASST. VICE PRESIDENT

3M

Clerk's Office

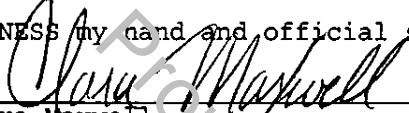
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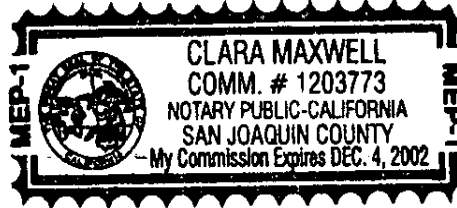
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON August 10, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared John Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Kimberly Morrison WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
G_P-19990809-0060 ILCOOK COOK IL BAT: 108207/08187155 1 KX LSOM1

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LEGAL DESCRIPTION ATTACHMENT

08715715971

LOAN NUMBER: 1871597-1 SCHEDULE "A"

98252500

PARCEL 1:

UNIT 3 IN 3045 N. DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 60 IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, 5E; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 97899131; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P--, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97899131.

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