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1999-09-14 11:36:08
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Loan No. 0000090138435

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES P. DREVETS AND MARILYN J. DREVETS, HUSBAND AND WIFE its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 1992, and recorded on March 5, 1992, in File 92-144302 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED PIN #31231040040000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 793 EXMOOR RD, OLYMPIA FIELDS, IL, 60461

Witness my hand and seal September 3, 1999.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

By: Rose Powell
Assistant Vice President

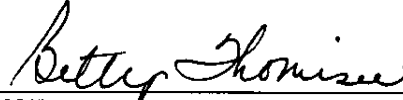
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w.c.

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 3, 1999 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090138435
County of: Cook
Investor No: 400
Investor Category:
Investor Loan No: 24

11.00
Revised 6/98

DESCRIPTION:

LOT 5 IN BLOCK 10 IN ARTHUR T. MACINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEEDED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT NUMBER 9677504 AND EXCEPTING FURTHER THAT PART THEREOF DEEDED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED ON MAY 18, 1934 AS DOCUMENT NUMBER 11400676 AND LOT 7 IN THE DIVISION OF PLATS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 3638070, IN COOK COUNTY, ILLINOIS.

92144302



Marilyn J. Dnevets
793 Exmoor Rd
Olympia Fields IL
60461