

UNOFFICIAL COPY 99867832

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
SKOKIE OFFICE



2084/0027 09 006 Page 1 of 2
1999-09-14 12:27:44
Cook County Recorder 23.50



MAIL TO:
FRED SHERMAN
800 WAUKEGAN RD. #204
GLENVIEW, IL 60025

STATE OF ILLINOIS

SEP 14 1999



220.00

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 963226

Cook County
REAL ESTATE TRANSACTION TAX

SEP 14 1999



110.00

REVENUE STAMP 963226

[The Above Space For Recorder's Use Only]

WARRANTY DEED
TENANCY BY THE ENTIRETY

Statutory (ILLINOIS)
(Individual to Individual)

THE GRANTOR, BRADLEY D. COX and KRISTEN A. COX, husband and wife, of the City of EVANSTON, County of COOK State of Illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEY and WARRANT to

SCOTT A. SANDEE and LAURA K. SANDEE
136 MAIN ST. #2, EVANSTON, IL 60202

as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): 11-19-220-027-1008

Address(es) of Real Estate: 940 HINMAN, EVANSTON, IL 60202

Dated this 26th day of August, 1999

Bradley D. Cox
BRADLEY D. COX

Kristen A. Cox
KRISTEN A. COX

*20
DW*

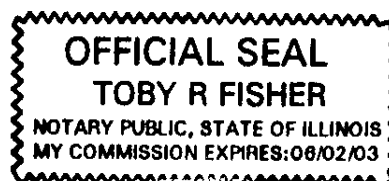
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

BRADLEY D. COX and KRISTEN A. COX, husband and wife

personally known to me to be the same persons whose names is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of August, 1999

Toby R Fisher
Notary Public
My Commission Expires 6-02 19 2003



This instrument was prepared by Bernard J. Michna, 310 S. Happ Rd., Ste. 207, Northfield, IL 60093

Send Subsequent Tax Bills to: SCOTT A. SANDEE and LAURA K. SANDEE, 940 HINMAN, EVANSTON, IL 60202

LEGAL DESCRIPTION

LOT 940 IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1996 AND KNOWN AS TRUST NUMBER 10-2038, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97116949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Subject to the following, if any: general taxes for 1998 and subsequent years; special taxes or assessments, if any, for improvements not yet completed; installments, if any, not due at the date hereof of any special tax or assessments for improvements heretofore completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easements; covenants and restrictions of record as to use and occupancy; party wall rights and agreements; if any; existing leases and tenancies in real estate with multiple units, the mortgage or trust deed.

CITY OF EVANSTON 006509
Real Estate Transfer Tax
City Clerk's Office

PAID AUG 23 1999 Amount \$ 1100⁰⁰

Agent MPM