JNOFFICIAL CO Specific Power of Attorney

> 1999-09-14 12:29:37 Cook County Recorder

23.50

Loan # 0090030792

KNOW ALL MEN BY THESE PRESENTS, that I.

LAURA K. SANDEE

herewith nominate, constitute and appoint

SCOTT SANDEE

my true and lawful attorney-in-fact. for me and my name, place and stead to:

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

LOT 940 IN THE HINMAN CONDON PRIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14 AND 15 AND THE NORT 4 10 «EET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEPEOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TO WISHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH STRYEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST FANK AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1996, AND KNOWN AS TRUST NUMBER 10-2038, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97116949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEI (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

whose address is:

940 HINMAN AVENUE, EVANSTON, IL 6020

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Peeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such paners and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to exame such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal 1.un-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specificially limited to the above purposes and, if not exercised prior to \_ shall be revoked.

(ACKNOWLEDGEMENT ON PAGE 2 OF FORM)

	ACKNOWLEDGMENT	•
	ACKNOWLEDGMENT	
State of Illims County of onk On Asset 7 1799	) ) before me, the undersigned, a Notar	y Public in and for said County and State
Personally appeared LAURA K. SANDE on the basis of satisfactory evidence) to be the principal(s) and acknowledged to me that satisfactory	E e person(s) whose name(s) is/are subscribe	personally known to me (or provided to m
Witness My Hand and Official Stal		
Allulii		"OFFICIAL SEAL"  JOANNE G. MURPHY
Notary Public in and for said County and S		NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/21/2002
My Commission Expires: 8-21-2-	307-	MACOMMISSION
	00/	
	Coop County C/G	
	045	
	72	
	$C_{\ell}$	
•		4,
	المعاول المنافع	