

UNOFFICIAL COPY

99867201

GEORGE E. COLE®
LEGAL FORMS

No. 367 REC
February 1996

8/3/01 53 001 Page 1 of 4
1999-09-13 15:06:46
Cook County Recorder 15.50



99867201

ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Above Space for Recorder's use only

The claimant, ARVECON CONSTRUCTION INC

of 2010 W. ESTES, County of COOK, State of ILLINOIS,

hereby files a claim for lien against MT. OLIVE BAPTIST CHURCH (hereinafter referred to as "Owner"), of COOK County, Illinois and states:

That on OCTOBER 26, 1999, he owner owned the following described land in the County of COOK, State of Illinois, to wit: LEWIS & BARNES SUB OF BLK 13 OF ALVIN SALISBURY'S SUB (SEE A) RE C. DATE 3/25/1882 DOC # 00382104

Permanent Real Estate Index Number(s): 16-05-428-037-0000

Address(es) of premises: 5729 THRU 5743 W. CHICAGO AVE

That on OCTOBER 26TH, 1998, the claimant made a contract with said owner

(1) MT. OLIVE BAPTIST CHURCH, REV. JAMES BASS PASTOR

(2) to REPAIR DAMAGE TO THE SAME FROM A TRUSS FAILURE AND REHABILITATE THE SECOND FLOOR SPACE

UNOFFICIAL COPY

36887201

for the building (3) BEING erected on said land for the sum of \$ 69,790.
and on JULY, 19 99, completed thereunder (4) COMPLETE
CONTRACT WORKS OF 10-26-98 CONTRACT

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19 _____. (5)

That said owner is entitled to credits on account thereof as follows, to-wit: \$43,000.

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$26,790 Dollars for which, with interest, the claimant claims a lien on said land and improvements.

ARDECON CONSTRUCTION INC.
(Name of sole ownership, corporation, or partnership)
By THOMAS DRAUS, PRESIDENT

This document was prepared by THOMAS DRAUS 2010 W. ESTES, CHICAGO ILL 60645
(Name and Address)

Mail to: ARDECON CONSTRUCTION - MR. THOMAS DRAUS
(Name and Address)
2012 W. ESTES
CHICAGO ILL 60645
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of \$ _____," etc.
- (5) If extras fill out, if no extras strike out.

UNOFFICIAL COPY

State of Illinois, County of COOK } ss.

93867201

The affiant, THOMAS DRAUS

being first duly sworn, on oath deposes and says that he is PRESIDENT AND SOLE OWNER

OF ARDECON CONSTRUCTION INC.

2010 W. ESTES

CHICAGO ILL

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Thomas Draus

Subscribed and sworn to before me this

13th

day of

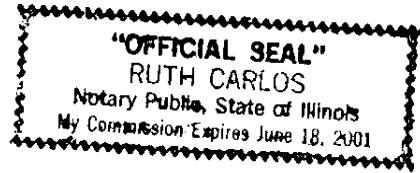
SEPT

, 19

99.

Ruth Carlos

Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

99867201

M A R I A P A P P A S C O O K C O U N T Y T R E A S U R E R
09/13/99 Receipt : 5 Employee : GARY Page : 1

P I N : 16-05-428-037-0000 Volume : 000547

Address : NONE

Name : None

Mailing : 555 N CICERO AV/CHICAGO, IL 606441739

Legal Description :

Sub-Division Name : LEWIS & BARNES SUB

Legal : LEWIS & BARNES SUB OF BLK 13 OF ALVIN SALISBURYS SUB (SEE A) RE
C DATE: 03/20/1882 DOC NO: 00382104

ST-TN-RG	BLOCK	PT	LOT
05-39-13			0000025
05-39-13			0000026
05-39-13		3	0000027

This information is furnished as a public accommodation. The office of
county collector disclaims all liability or responsibility for any error
or inaccuracy that may be contained herein.

Property of Cook County Clerk's Office