

UNOFFICIAL COPY

99868596

7/82/01 8 49 001 Page 1 of 2
1999-09-14 15:19:17
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3041418-3

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned; and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **LARRY APPLEHOFF and ANNE L APPLEHOFF, husband and wife**, of the County of **COOK**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **17TH** day of **APRIL**, A.D. **1993**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book -- of records, on pages --, as document No. **93293204**, and a certain Assignment of Rents dated the -- day of --, **19--**, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 855 PATRICIA AVE., ELGIN, IL 60120 / PIN: 06-07-112-018

situated in the **CITY** of **ELGIN**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its **Vice President**, and attested by its **Assistant Vice President**, this **31ST** day of **AUGUST**, A.D., **1999**.

ATTEST:

Larry D. Bachman
Assistant Vice President

By *David G. Towe*
Vice President

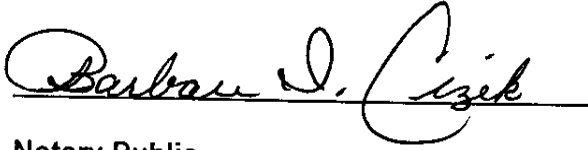
STATE OF ILLINOIS)
ss.) I, BARBARA I CIZEK, the undersigned, a Notary Public,
COUNTY OF COOK)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **David G. Towe**, personally known to me to be the **Vice President** of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**, a corporation, and **Larry D Bachman**, personally known to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

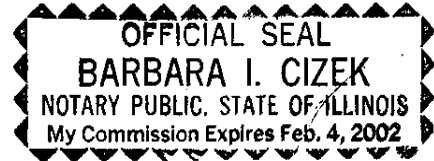
SY
P-2
N-N
M-Y
JHMJA

UNOFFICIAL COPY

Given under my hand and Notarial Seal this 31ST day of AUGUST, A.D. 1999.



Notary Public



Prepared By: HUE NGUYEN
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120

MAIL TO: HOME FEDERAL SAVINGS
PO BOX 542
ELGIN, IL 60121-9971



LEGAL DESCRIPTION:

LOT 225 IN LORD'S PARK MANOR, UNIT NO. 8, BEING A SUBDIVISION OF PART OF LOTS 2 AND 5 OF THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 06-07-112-018

99868596