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1999-09-14 10:43:06
Cook County Recorder 23.00

PARTIAL RELEASE OF
MORTGAGE OR TRUST DEED
(By Corporation)



99868118

PREPARED AND
RECORDATION REQUESTED BY:

Grand National Bank
c/o CCS jjk 310303810
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Grand National Bank
101 West Stephenson Street
Freeport, IL 61032

TO #13458

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto B & L DEVELOPMENT CORP. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing the dates of the 25TH day of OCTOBER, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) as document No(s). 96840266 & 96840267 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE REVERSE FOR LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): ~~32-33-202-028-0000, 32-33-202-029-000 and 32-33-202-002-000~~
32-33-203-015

Address(es) of premises: Lot 15 on Bramanti Trail, South Chicago Heights, IL 60411

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, the above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 27th day of July, 1999.

ATTEST:

Ken James
Asst. Vice President

BY:

Connie L. Foulker
Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

81189866

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Connie L. Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of July, 1999.



Julianne L. Jackson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 15, IN THE MEADOWS SUBDIVISION, A SUBDIVISION OF LOT 10 AND THE WEST 1/2 OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO STATE STREET FARM BEING A SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office