

99868279

Prepared By:

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7/8/0197 45 001 Page 1 of 2
1999-09-14 14:56:26
Cook County Recorder 23.50

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901



99868279

and When Recorded Mail To



FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE,
ILLINOIS 60901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 23081896

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION

P.N.T.N. 2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1999** executed by **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1999 AND KNOWN AS TRUST NUMBER 125108-06**

to **FIRST AMERICAN BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE BANK LANE
BUFFALO GROVE, ILLINOIS 60089**

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and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **266 N. DELAPLAINE ROAD, RIVERSIDE, ILLINOIS 60548**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST AMERICAN BANK

On **JUNE 30, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

BRIAN C. HARRIS

known to me to be the **VICE PRESIDENT**
and **JULIE POE**

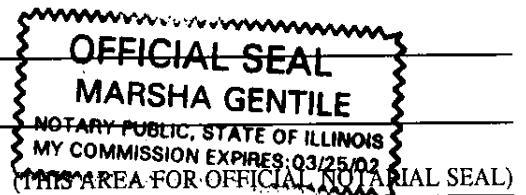
known to me to be **MORTGAGE LOAN OFFICER**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian C. Harris
By: **BRIAN C. HARRIS**
Its: **VICE PRESIDENT**

Julie Poe
By: **JULIE POE**
Its: **MORTGAGE LOAN OFFICER**

Brian A.
Witness:

Notary Public *Marsha Gentile* County,
My Commission Expires **3-25-02**



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DPS 049 Rev. 05/05/97

61289365

15-38-100-029

Property of Cook County Clerk's Office

LOT 2 IN HAROLD M. TAYLOR'S RESUBDIVISION OF LOT 1122 IN BLOCK 25 IN
3RD DIVISION OF RIVERSIDE AND LOT 2 IN OWNERS SUBDIVISION OF LOTS 1106,
1107, AND THE WEST 1/2 OF LOT 1108 IN BLOCK 25 IN 3RD DIVISION OF
RIVERSIDE IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

