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7676/0092 10 001 Page 1 of 3
1999-09-14 10:25:41
Cook County Recorder 25.50



99868372

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 8971547

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT E. COLLINS
JUDITH H. COLLINS

P.I.N. 03304230100000

Property 37 SOUTH RIDGE AVENUE
Address.....: ARLINGTON HEIGHTS, IL 60005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/01/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94241029, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID D/T/MORTGAGE.

together with all the appurtenances and privileges thereunto belong or appertaining.

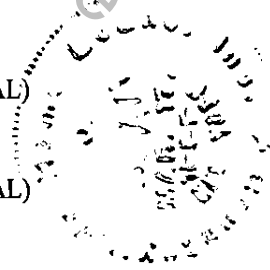
WITNESS my hand and seal this 30 day of August, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

(SEAL)

Deanna Burns
Assistant Secretary

(SEAL)



sy
p3
my
jm

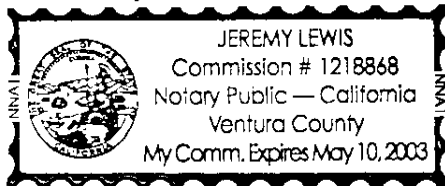
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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, Jeremy Lewis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of August, 1999.



Jeremy Lewis Notary public

Commission expires 05/10/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT E. COLLINS
37 S RIDGE AVE
ARLINGTON HEIGHTS IL 60005

Countrywide Home Loans, Inc

Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **March 1, 1994**
ROBERT E. COLLINS and JUDITH H. COLLINS
HUSBAND AND WIFE

The mortgagor is

99868372

("Borrower"). This Security Instrument is given to **First Federal Savings Bank of Indiana**
8400 Louisiana
Merrillville, IN 46410

*I hereby certify this a
true & correct copy*

which is organized and existing under the laws of **Indiana**
address is **8400 Louisiana, Merrillville, IN 46410**

, and whose

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thirty-Five Thousand and No/100 -----

Dollars (U.S. \$ **135,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2001**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 10 IN RIDGELAWN, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF CAMPBELL STREET OF THE EAST 157 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 198 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL

COUNTRYWIDE FUNDING

PIN: 03-30-425

LOAN PROCESSING SUPERVISOR

which has the address of **37 SOUTH RIDGE AVENUE, WESTON HEIGHTS, IL 60005**
Illinois **60005** ("Property Address")

[Street, City],

[Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

WAMP - 681112

Form 3014 9/90
Amended 5/91

MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Initials: *REC/JHE*

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