**UNOFFIC** 

10:01:43 1999-09-14

Cook County Recorder

23.50

COUNTY OF COOK

LOAN NO 1: 001371521

LOAN NO 2: 4001371520 INVESTOR: X 0067238

POOL NO:

0067238

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba



DEPT-01 RECORDING

\$23.50

TRAN 5224 11/07/97 15:28:00

\$5365 **‡ DW** \*-97-838887

COOK COUNTY RECORDER

00137152-1

5/26/99

1610/758

RECORD 2nd

## Assignment of Mortgage

34.900.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned 25 B meficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN ONIC CORPORATION \*COMPANY 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, 071 43085-8500

("Assignee") all beneficial interest under that certain ray regage dated

February 19, 1983

executed by

STANLEY E. DOPKOWSKI AND ELIZABETH DOPLOWSKI, HIS WIFE

JAMES F. MESSINGER & CO., INC.

Mortgagor, to Mortgagee, and

recorded as Instrument No. 26540484

3/18/8?

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 36 AND THE SOUTH 6 FEET OF LOT 37 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID SOUTH 6 FEET OF LOT 37, THAT PORTION THEREOF, IF ANY, FALLING WITHIN THE NORTH 24 FEET OF SAID LOT 37), IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19134300030000

\*\*THIS ASSIGNMENT IS BEING RECORDED TO KEEP THE CHAIN OF TITLE IN SEQUENCE.\*\*

97838887

1,716

97070228398



SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By 666

C. GASTON

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

OPAN SE

PHYLLIS SAAB

On 7/11/97 , before me,

PHYLLIS SAAB

SS

personally appeared

C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**COUNTY OF** 

My commission expires 1/25/2000

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

PHYLLIS SAAB
COMM. #1084105
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 25, 2000

97838887

