

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

Aames Capital Corporation
c/o Collateral Control Department
350 S. Grand Avenue
42nd. Floor
Los Angeles, California 90071

99869005

7685/0075 14 001 Page 1 of 3
1999-09-14 11:13:15
Cook County Recorder 25.50



99869005

Order #:
Escrow #:

Application #: 9530630

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION
350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated JULY 8, 1999,
executed and given by ROBERT PETERS

, as mortgagor,
to ONE STOP MORTGAGE, INC., A WYOMING CORPORATION, as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK County, Illinois, describing the land
herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 25-21-325-022-0000

*Rec. Date: 07-21-1999
Doc # 99697944*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

*S-4
P-3
N
M-4
RW*

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

[Handwritten Signature]

**DANA LANTRY
VICE PRESIDENT**

*M.D.
MARIA DAVID*

PREPARED BY AAMES
350 S. GRAND AVE. 42nd FL
LOS ANGELES, CA 90071

DATE **JUL 21 1999**
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **JUL 21 1999**
Notary Public, personally appeared

before me,

**DANA LANTRY
VICE PRESIDENT**

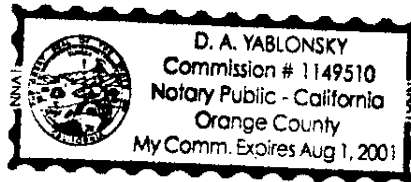
D.A. Yablonsky

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

D.A. Yablonsky



Page 2 of 3

50069866 (Seal)

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Loan No.: IL014205

Property Address:

456 WEST 118TH STREET
CHICAGO, ILLINOIS 60628

Exhibit "A"

LOT 15 (EXCEPT THE EAST 24 FEET THEREOF) ON BLOCK 3 IN A.O. TYLERS ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For information only: 456 WEST 118TH STREET, CHICAGO, IL 60628

A.P.N. # : 25-21-325-022-0000