## Residential Title Services 1910 S. Highlan 1 A e Su (e 2)2 FICIAL CO Lombard, L 9745/0132 35 001 Page 1 of

1998-09-04 14:28:47 23.50

When recorded return to: Banc One Mortgage Corp Document Follow Up 132 E. Washington St. #302 Indianapolis, IN 46204

Loan Number: 7341481



Cook County Recorder\_. 99869039 99508248

5323/0005 21 001 Page 1 of <del>1999-05-26</del> <del>09:4</del>6:41

(Space above this line for recording data)

\*This is being re-recorded for the purpose of correcting the borrower names:  $ASSIGNMENT\ OF\ MORTGAGE$ 

\*\*This assignment is being re-re-recorded to perfect the chain of title.\* For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the

AMERICORP MORTGAGE FUNDING, INC. undersi; nei', having its rincipal place of business at 200 W. 22nd ST #229, LOMBARD, IL 60148 does hereby ell essign, transfer and convey to BANC ONE MORTGAGE CORPORATION having itsoffice at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated August 19, 1998 and executed by

as Mortgagor in favor of the un lavigned as Mortgagee, recorded/register with the Recorder of as documeent number Deeds/Register of Title s COOK County on applicable to the property therein descrived as follows:

LEGAL DESCRIPTION ATTACHED PERETO AND MADE A PART HEREOF.

P.I.N. 23 03 210 019

Property Address: 9045 S Maple Lane

Hickory Hills, IL 60457

, 19 98 19thday of August

98795370

RIGAGE FUNDING, INC Assigno By: Atte Its Its:

State of

As of this

ILLINOIS.

County of

COOK

7685/C111 14 001 Page 1 of

1999-07-14 12:37:29

Cook County Relarder

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CFRTIFY, that

respectively of AMERICORP MORTGAGE FUNDING, INC.

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 19th day of

August

1998

Notary Public

Instrument prepared by AMERICORP MORTGAGE FUNDING, INC. OFFICIAL SEAL

STEPHEN W GINERIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/02/09

Exhibit A

99508248 Page 2 of 2

## **Legal Description**

Loan # 7341481 Borrower: Petrulis

Property: 9045 S Maple Lane

Hickory Hills, IL 60457-1229

LOT 48 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT T'S SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD AC. IN CO.

OF COUNTY CLOTHER OFFICE PRINCIPAL ME (I) JAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT 1877? 4/, IN COOK COUNTY, ILLINOIS.

