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F O R T PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583005477

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Cook County Recorder

23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MENUS BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does herely REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD H. HOUSTON SR AND KRYSTYNA HOUSTON, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 1994, and recorded on November 28, 1994, in File 04-000106 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PN#17104000121932

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 400 EAST RANDOLPH STREET #3818, CHICAGO, IL, 60601

Witness my hand and seal July 27, 1999.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Rose Powell

Assistant Vice President

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 27, 1999

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Lorrie Godwin Chase Manhattan Mortgage Co.p. 1505 N. 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0001583005477

Ortice County of: Cook

IL00 Revised 6/98