

Prepared By:

UNOFFICIAL COPY

99870406

744,0078 6 001 Page 1 of 2

1999-09-14 11:28:04

Cook County Recorder 23.50

VAL GONSECKI
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



99870406

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4848804

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

WORLD TITLE
#990501618

2
R

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1999
executed by HEIDI GIORDANO, MARRIED

3043

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

99870405

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK

County Records, State of ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 840 WEST SCHUBERT AVENUE-UNIT C, CHICAGO ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

AMERICAN UNITED MORTGAGE

COUNTY OF Cook

On JULY 19, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Eugene Salganik
and

known to me to be vice president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

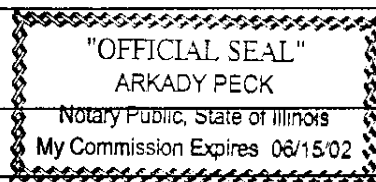
Notary Public

My Commission Expires

6-15-02 County, COOK

Eugene Salganik
By: _____
Its: _____
By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/97 DPS 049

99870406

14-28-301-024-1003

Property of Cook County Clerk's Office

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 640 W. SCHUBERT STREET CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27323956
IN THE SOUTHWESTERLY 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION