

the State of Illinois

**UNOFFICIAL COPY**

99870693

2/77/0063 08 001 Page 1 of 3

1999-09-14 12:10:32

Cook County Recorder

25.00



99870693

When recorded mail to

**BOX 50**

AMERIQUEST MORTGAGE COMPANY  
P.O. BOX 11507  
SANTA ANA, CA 92711

Loan No. 5331194-5579

**3885936 NFD065**

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the **FIRST UNION NATIONAL BANK, AS TRUSTEE** **% OWEN FEDERAL BANK FSB** a corporation organized and existing under the laws of (herein "Assignee"), whose address is **1465 PALM BEACH LAKES BLVD, WEST PALM BEACH, FL 33401** a certain Mortgage dated April 28, 1998, made and executed by **JAMES T BRECKENRIDGE and JOYCE P BRECKENRIDGE, HUSBAND AND WIFE AS JOINT TENANTS**

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF **EXHIBIT "A"**  
**PARCEL #: 2010315018**

such Mortgage having been given to secure payment of **Forty Five Thousand Five Hundred and no/100** (\$ **45,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **98357502** of the **CLERK** Records of **COOK** County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **RECORDING DATE: 5-1-98**

Illinois Assignment of Mortgage

**EL** 4140193 (9507)  
ASSIGN\_JL (rev.10/97)

Page 1 of 2  
ELECTRONIC LASER FORMS, INC. - (800)327-0545  
**THIS INSTRUMENT WAS PREPARED BY**  
**B. FISHER**  
120 N. LA SALLE ST., STE. 2520  
CHICAGO, ILLINOIS 60602

Initials: \_\_\_\_\_

**BOX 50**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 8, 1998

Witness

N. Cantoran

AMERIQUEST MORTGAGE COMPANY

(Assignor)

Witness

By:

Lorraine Gordon - Agent (Signature)

Attest

By:

Ellen Fraijo - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

} ss.

On 05/08/98

before me, S. Haro

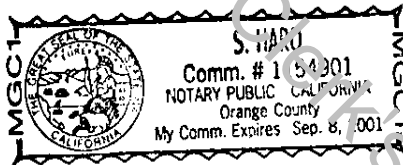
personally appeared

Lorraine Gordon and Ellen Fraijo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

S. Haro

(Seal)



Eq-4140193 (9507)

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LOAN NO. 5331194-5579

ASSIGN\_IL2 (rev. 10/97)

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THE SOUTH 12 FEET OF LOT 2 AND THE NORTH 8 1/10 FEET OF LOT 3 IN THE NORTH HALF OF BLOCK 8 IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PREMISES THE WEST 29 FEET THEREOF CONVEYED TO CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

5331194  
Property of Cook County Clerk's Office

BOX 50