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Cook County Recorder



PREPARED BY & WHEN RECORDED legenes MAIL TO: _ REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-01816682

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortsage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

THOMAS D. LEFLORS AND WILLENE D. LEFLORE, DIVORCED AND NOT SINCE REMARRIED

Beneficiary: THE LOMAS & NETTLETON COMPANY

Date of Deed: December 8, 1988 Date Recorded: December 16, 1988

Book : Page: NA

Volume: NA Image:

Tax ID: 2012121031 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 5718 S THROOP ST

and recorded in the records of COOK

ΤI unty, Illinois

Document:

Microfilm: NA

86603109

60636

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 23, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

LOVISE A. LEONARD **REAL ESTATE OFFICER**

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

JANE EYLER

On this August 23, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LOVISE A. LEONARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NUIARY PUBLIC

COMMISSION EXPÍRES: November 14, 2001

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SCHEDULE "A"

LOT 168 IN CENTER AVENUE ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000001816682 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6831816682