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QUIT CLAIM DEED

Statutory (Illinois)  
(Individual to Corporation)

7/2/01 18 21 001 Page 1 of 3  
1999-09-14 15:54:19  
Cook County Recorder 25.50



THE GRANTOR,  
Jack Lieske and Donald Patterson  
4118 West Ogden  
Chicago, Illinois 60623

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of **\$10.00 DOLLARS AND 00/100ths** in hand paid, Conveys and Quit Claims to:  
**Platinum Real Estate Corporation**  
8830 Gross Point Rd., Skokie, Illinois 60077

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

EXEMPT UNDER PROVISIONS OF PARAGRAPH E, SECTION 4, REAL ESTATE TRANSFER TAX ACT

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. THIS IS NOT HOMESTEAD PROPERTY AS TO THE GRANTORS.

Permanent Index Number (PIN): 16-27-205-036-0000

Address(es) of Real Estate: 4118 West Ogden, Chicago, Illinois 60623

DATED this 14<sup>th</sup> day of September 19 99

PRINT OR SIGN NAMES BELOW SIGNATURES

[Signature]  
Jack Lieske

[Signature]  
Donald Patterson

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that, Jack Lieske and Donald Patterson personally known to me to be the same people whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14<sup>th</sup> day of Sept. 19 99

Commission expires April 25<sup>th</sup> 2001

[Signature]  
Notary Public

Prepared by: Alberto Magallanez, III, 221 North LaSalle #1030, Chicago, Illinois 60601



Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 40 IN MESSERVEY'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON, AND QUINCEY RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-27-205-036-0000

Common Address: 4118 West Ogden, Chicago, Illinois 60623

**MAIL TO:**

Platinum Real Estate Corporation  
8830 Gross Point Road  
Skokie, Illinois 60077



Exempt under Section 20-1 of the Illinois Property Tax Code, 35 ILCS 200/31-45  
sub par. E

Date 9-14-99 Sign [Signature]

STATEMENT BY GRANTOR AND GRANTEE

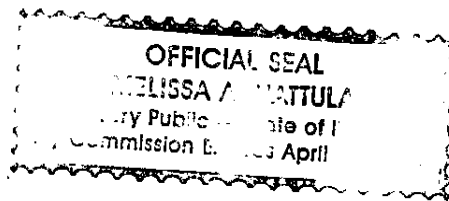
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, An Illinois Corporation or foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: September 14, 19 99

Signature: [Signature]  
Grantor or Agent

Subscribed and Sworn to before me by the said Grantor this 14<sup>th</sup> day of Sept. 19 99

Notary Public Melissa A. Mattula



The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, An Illinois Corporation or foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: September 14, 19 99

Signature: [Signature]  
Grantee or Agent

Subscribed and Sworn to before me by the said Grantee this 14<sup>th</sup> day of Sept. 19 99

Notary Public Melissa A. Mattula

