

UNOFFICIAL COPY 99871698

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1999-09-14 14:07:23
Cook County Recorder 25.50



99871698

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000591897842/KLN/GASCHLER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GREGORY T GASCHLER AND GLORIA P GASCHLER
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 995 SPRUCE STREET
WINNETKA IL 60033
Date Recorded: 09/19/96
State: ILLINOIS
Date of Mortgage: 08/14/96 City/County: COOK
Loan Amount: 180,000 Book:
Document#: 96-719161 Page:
PIN No.: 05-20-200-014



Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

PROVIDENT MUTUAL LAND ASSOCIATION SUB OF BLKS 7-12 AND 28-33 AND 54-59 IN VILLAGE OF WINNETKA IN THE WEST 1/2 OF THE NE 1/2 OF SECTION 20-42-13

Dated: AUGUST 27, 1999
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Giggan White
Attest:

5-4
13
M Y F

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 3000
LOUISVILLE, KY 40232-9801
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 27, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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IL 60093

MINNETKA
995 SPRUCE STREET
GLORIA P GASCHLER
GREGORY T GASCHLER

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