8/0104 **9**1 001 Page 1 of WARRANTY DEED 1999-09-14 15:53:36 Individual to Individual Cook County Recorder MAIL TO: RAMIRO MEDINA 3131 NORTH OAK PARK AVE. CHICAGO, ILLINOIS 60634 NAME & ADDRESS OF TAXPAYER: RAHTRO MEDINA 7171 NORTH OAK PARK AVE. CHECAGO IZCINOTI 6063K THE GRANTOR S SAMI PETROS & ELIZABETH PETROS, his wife of the City of Chicago County of Cook State of DOLLARS for and in consideration of Ten (10.00) and other good and valuable considerations in hand paid, CONVEY AND WARRANT to FAMIRO MEDINA (GRANTEE'SADDRESS) 3131 N. Cak Park-Ave, Chicago, IL 60634 of the City of Chicago County of Cook State of all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: OUNTY CLORAL SEE LEGAL DESCRIPTION ATTACHED If additional space is required for legal - attach on NOTE: seperate $8-1/2 \times 11$ sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number (s) 13-30-200-036-Property Address: 3131 N. OAK PARK AVE, CHICAGO, IL 60634 1999 DATED this day of September lst

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

LIZABETH PETROS

(SEAL)

(SEAL)

SAMI PETROS

(SEAL)

UNOFFICIAL COPY

COUNTY OF COOK)SS STATE OF ILLINOIS) I the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SAMI PETROS & ELIZABETH PETROS, his wife are personally known to me to be the same person(s) whose names is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and official seal this lst day of 19<u>9</u>5 September OFFICIAL SEAL" Walter A. Rohn Public, State of Illinois My Com Exponimission expires 12-27-2000

	· /X.
NAME AND ADDRESS OF PREPARER WALTER A. ROHN	COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Paragraph Section 4,
6300 N. MILWAUKEE	Real Estate Transfer Act Date:
CHICAGO, IL 60646	Signature:

4.4

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13 V

LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 22 (EXCEPT THE NORTH 35 FEET THEREOF) AND THE NORTH 17 FEET OF THE SOUTH 1/2 OF LOT 22 IN 1ST. ADDITION TO MONT CLARE GARDEN'S, BEING A SUBDIVSION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





