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Cook County Recorder 23.50



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RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 135
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 9/10/1999 executed by PETER YOUNG CHIN AND JENNIFER JUNG CHIN, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 99871957 on September 14, 1999 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

6518 NORTH KILPATRICK AVENUE
LINCOLNWOOD, IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Deborah Crowder IAVP
DEBORAH CROWDER IAVP

PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

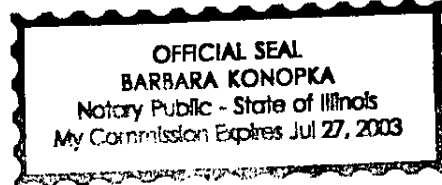
State of ILLINOIS

County of Cook

On 9/10/99 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Barbara Konopka



Investor Loan #: 13956276

Loan #: 2309080232

Report: 1129A

ZM

Loan Number: 2309080232

Date: 9/10/99

Property Address: 6518 NORTH KILPATRICK AVENUE
LINCOLNWOOD, IL 60646

EXHIBIT 'A'

LEGAL DESCRIPTION

ALL OF LOT 6 AND LOT 5 (EXCEPT THE NORTH 31 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 100 FEET THEREOF) IN THIRD CICERO DEVON ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 10-34-315-021, 10-34-315-022 & 10-34-315-030

Property of Cook County Clerk's Office