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1999-09-14 11:09:21

Cook County Recorder

PREPARED BY & MAIL TO: ADVANTA MORTGAGE CORP. USA DOCUMENT CONTROL DEPT C 400 10790 RANCHO BERNARDO ROAD SAN DIEGO, CA: 192127



CORPORATE ASSIGNMENT OF MORTGAGE

1244766-0/256 FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Wanta Wational Book * , ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/30/99, executed by ERNEST JOHNSON AND ORANGIE JOHNSON, HIS WIFE AS JOINT TENANTS to Pan American Financial Services, Inc., A 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA. 92614 a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois as document number 99410307 described hereinafter as follows: Recorded 5-6-99

The North 40 feet of the South 69.70 feet of Lot 22 in Seminary Addition to Maywood, being a Subdivision of part of the Northeast 1/4 of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN:15-15-224-005

PROPERTY ADDRESS: 1413 S 11TH AVE, NAYWOOD, IL

MARC C. SMITH Notary Public, State of Illinois My Commission Expires 09/11/02

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

PAN AMERICAN FINANCIAL SERVICES, INC.

MILIN, PRESIDENT

STATE OF ILLINOIS))SS

COUNTY OF COOK 30,199 before me, the undersigned, a Notary Public in and for saild County and State, personally appeared STEVE R. MILIN known to me to be the PRESIDENT of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL"