Prepared By: When Recorded Mail To:

NOFFICIAL COPY

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD OAKBROOK TERRACE. IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 314678 #97

99871369

7677/0216 27 001 Page 1 of 1999-09-14 11:35:54

Cook County Recorder

Commonly known as:

3316 NORTH AVERS AVENUE CHICAGO, IL 60618



Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION 5655 S. YOSEMIE ST., SUITE 460, ENGLEWOOD, CO. 80111 99871368

NORTH AMERICAN MURGAGE COMPANY 1301 HUDSON LANE, MORROE, LA 71 LA 71201

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

ANDRE RAMIREZ, A BACHELOR and CARMEN GUARDERAS, DIVORCED AND NEVER SINCE REMARRIED

A.D. $1\,9\,9\,9$ and recorded on the ,in the Office of the Recorder of Lagran , and bearing the date of the 10th day of September A D. day of . Legally described as follows: County, State of Illinois ,in Book at Pages

LOT 55 IN BLOCK 4 IN CRAWFORD SQUARE BEING A RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN GRANDVIEW, BIING A RESUBDIVISION OF BLOCKS 1, 2, AND 3 IN K.K. JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAX ID #13-23-319-034-0000

C.T.I.C. 7838690

TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mortgage Electronic Registration Systems₄Inc. ("MZRS") P.O. Box 2026, Flint, MI 48501-2026

PRESIDENT FURLONG, VICE

KARIAN SECRETARY

ILLINOIS STATE OF

COUNTY OF DUPAGE

09/10/1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND KARIANN AMARO

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of Mortgage Electronic Registration Systems,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002

MERS Phone: 1-888-679-6377 10:000312-0970314678-5

DEBORAH ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/02

OFFICIAL SEAL

BOX 333-CTI

UNOFFICIAL COPY

ADVOTES. * 1-79-5001 on to.

State Of County Clerk's Office

