



ST5010659
3083

Loan Number:

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED AMERICAN UNITED MORTGAGE ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 9-10-99. In the original principal amount of \$ 148500. The Mortgage is described and identified by the following name(s) of the mortgage(s), instrument number, and/or book and page number as recorded in COOK County, IL

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
VALENTINA BRATMAN	RECORDED	
BORIS BRATMAN	CONCURRENTLY	99871376
	HEREWITH	

IN TESTIMONY WHEREOF, said AMERICAN UNITED MORTGAGE has hereunto set its hand this 10th day of SEPTEMBER.

ATTEST:

Typed Name KYLE SMITH

By:

Typed Name TIM CREEK

Name: KIMBERLY S. WATTS

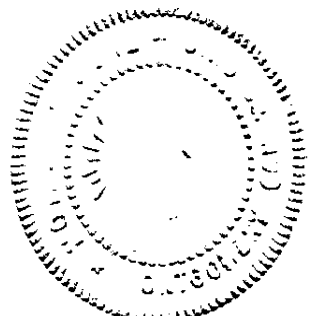
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 10th day of SEPTEMBER, by Kimberly S. Watts as Supervisor, on behalf of AMERICAN UNITED MORTGAGE.

NOTARY PUBLIC
Commission Expiration: _____



TRACY L. WILSON, Notary Public
In and for the State of Ohio
My Commission Expires Oct. 30, 2001

BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 1399 CHIPPEWA TRAIL
CITY: WHEELING COUNTY: COOK
TAX NUMBER: 03-09-409-003-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 45 LYING WESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF SAID LOT 45, (BEING A CURVED LINE HAVING A RADIUS OF 183.0 FEET), AN ARC DISTANCE OF 38.95 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE NORTHERLY LINE OF SAID LOT 45, 59.25 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 45 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF THE PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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