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99872441

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1999-09-15 09:00:05  
Cook County Recorder 25.00



99872441

99-4119

F O R T H E  
P R O T E C T I O N O F T H E  
O W N E R , T H I S  
R E L E A S E S H A L L B E  
F I L E D W I T H T H E  
R E C O R D E R O F D E E D S  
O R T H E R E G I S T R A R  
O F T I T L E S I N W H O S E  
O F F I C E T H E  
M O R T G A G E O R D E E D  
O F T R U S T W A S F I L E D .

Loan No. 0000915313786

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFRED REYNA; MARIA S REYNA, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 1997, and recorded on April 24, 1997, in File 97285373 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


\*\*SEE ATTACHED LEGAL\*\* PIN# 26-17-400-021

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11009 AVENUE E, CHICAGO, IL, 60617

Witness my hand and seal August 31, 1999.

Chase Manhattan Mortgage Corporation

By: 

Rose Powell  
Assistant Vice President

Box 64

3

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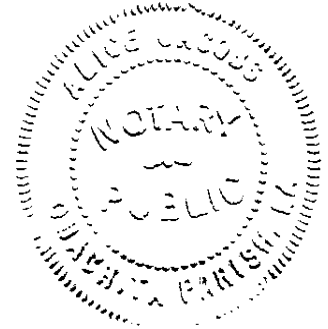
State of: Louisiana  
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 31, 1999.

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Arlethia L. Reed  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000915313786  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

1L00  
Revised 6/98

mail to:  
Alfred Reyna  
11009 Avenue E  
Chicago IL 60617

Property of Cook County Clerk's Office

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99872441

County, Illinois

LOT ONE HUNDRED FIFTEEN (115)  
IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS  
4, 12, 16, BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF) THE  
WEST ONE HALF (1/2) OF BLOCK 13, TOGETHER WITH THE SOUTH 130  
FEET OF THE EAST ONE HALF (1/2) OF SAID BLOCK 13, THE EAST ONE  
HALF (1/2) OF BLOCK 15, (EXCEPT THE SOUTH 130 FEET THEREOF)  
AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 OF SAID BLOCKS 7 AND 8),  
ALL IN THE FIRST ADDITION TO F J LEVVIS' SOUTHEASTERN DEVELOPMENT,  
BEING A SUBDIVISION, IN THE EAST FRACTIONAL ONE HALF (1/2) OF  
SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN.