

UNOFFICIAL COPY

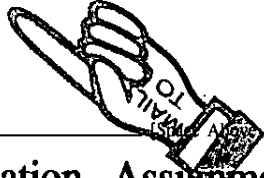
99872582

Prepared By:
Victoria Anne McKinnon
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

7708/0009 03 001 Page 1 of 2
1999-09-15 08:35:15



Record and Return To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067



(This Line For Recorder's Use)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Homeside Lending Inc.** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 31, 1999**, executed by **JAMES F. MCKAY, DIVORCED AND NOT SINCE REMARRIED**, to **Carlton Mortgage Service, Inc.** a corporation organized under the laws of IL and whose principal place of business is **600 North Court, Suite 110 Palatine, IL 60067** and recorded in Liber 99872580 page(s) **COOK** County Records.

State of Illinois described hereinafter as follows:

THE WEST 1/2 OF LOT 37 IN BLOCK 1 IN HARNSTROM'S ADDITION TO OAK PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-17-101-038

PIN # 16-17-101-038

**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302**

99-30795

9/4

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

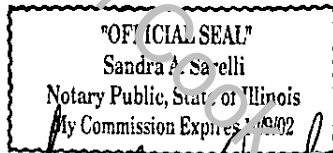
personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
day of

Notary Public
Cook County,

My Commission expires

10/09/02



Sandra A. Savelli

[Signature]
By: Michael J. Mangin
Vice-President

Its: _____
By: _____
Its: *Karen A. Pytel*
Witness: Karen A. Pytel
Loan Processor

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

AND WHEN RECORDED MAIL TO