

UNOFFICIAL COPY 99872959

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1999-09-15 10:29:57  
Cook County Recorder 23.50



## Full Satisfaction And Release of Mortgage

--- MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION --- Loan No. 00-06808-0  
a corporation existing under the laws of the UNITED STATES OF AMERICA

8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KEVIN R. KNOUREK, AND CHEYI A. KNOUREK, HUSBAND AND WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of August A.D. 19 93, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book 2

of records, on page ---, as document No. 93679985, and a certain Assignment

of Rents dated the --- day of ---, and recorded in the Recorder's

Office of --- County, in the State of ---

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

THE SOUTH 14.97 FEET OF LOT 235 AND THE NORTH 60 FEET OF THE EAST HALF OF LOT 234 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO DREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-31-314-019-0000

PROPERTY ADDRESS:  
8524 S. Newland  
Burbank, IL. 60459

situated in the CITY of BURBANK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this

12th day of AUGUST

A.D., 19 99

ATTEST:

ASSISTANT

Secretary

By

President

STATE OF

ILLINOIS

ss. }

I,

LINDA KOLECKI

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

PAUL ZOGAS

personally known to me to be the

President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and

RICHARD TAYLOR

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

12th

day of

AUGUST

, A.D. 1999

THIS INSTRUMENT WAS PREPARED BY:

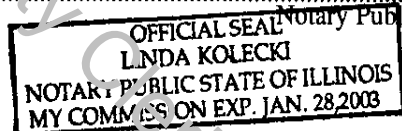
AND MAIL TO:

LORI KOCH

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

8929 S. Harlem Ave.

Bridgeview, IL 60455



69872959

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602