## **UNOFFICIAL COPY**

## **RELEASE OF MORTGAGE** OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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Cook County Recorder

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS & RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

## FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND ...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto HERMAN C. FIELDS AND MARIE J. FIELDS,

14810 WESTWOOD DRIVE.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it to be have acquired in, through \_\_, 19\_\_\_9,3and recorded in the or by a certain MORTGAGE, bearing date the 27th day of May Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_ 93420818 and a certain ASSIGNMENT OF RENTS, recorded as document No. premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 18 IN WEDGEWOOD TRAILS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1 of SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

27093120180000°

ADDRESS OF PROPERTY:

14810 WESTWOOD DRIVE, ORLAND PARK, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.



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IN TESTIMONY WHEREOF, the said <u>FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLL: AN has caused these presents to be signed by its <u>SENIOR VICE</u> President, and attested by its <u>Assistant</u> Secretary, and it corporate seal to be hereto affixed, this <u>8th</u> day of September, 1999</u>
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: Decerly (Senior Vice President)
ATTEST: Liginia m m me
(Assistant Secretary)
STATE OF ILLINGIS )
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
BEVERLY J. BOVARD , personally known to me to be the SENIOR VICE President of the FIRST SAVINGS AND LOAD
ASSOCIATION OF SOUTH HOLLAND, a co-poration, and VIRGINIA M. MOORE , personally known to me to be the
ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE Presiden
and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and a
the free and voluntary act of said corporation, for the uses and purpose therein set forth.
GIVEN under my hand and NOTARIAL stamp this 8th day of September, 1999
"OFFICIAL SEAL" ERIK J. FLISYN Notary Public, State of Illinois inty Commission Expires 3/31/2002
This instrument prepared by:
DEMETRIOS DALMARES 9533 W. 143 rd 16 Form "BEVERLY"  ONGARD, Park 16 60465
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