3	Prepared By UNOF	FICIAL COPY
	OAI TRAN 4824 NORTH BROADWAY-SUITE 102	
	CHICAGO, ILLINOIS 60640	
,		99873861
4		7723/0191 04 001 Page 1 of 3
2	and When Recorded Mail To	1999-09-15 12:12:02
9	and when Recorded Man 10	Cook County Recorder 25.00
`,	QUANTUM FINANCIAL MORTGAGE	118 (L 1198 (L 1198
	4824 NORTH BROADWAY-SUITE 102	
l	CHICAGO	99873861
%		SPACE ABOVE THIS LINE FOR RECORDER'S USE
20100105	Corporation Assignment of Real Estate Mortgage	
37 SC	FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to
V,	2800 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0853	
	all the rights, title and interest of undersigned in a	nd to that certain Real Estate Mortgage dated JULY 30, 1999
	executed by KIET X. NGUYEN, SINGLE MAN	
	to QUANTUM FINANCIAL MORTGAGE	
	a corporation organized under the laws of THE STACE OF ILLINOIS	
g/	and whose principal place of business is 4824 NORN: FARADWAY-SUITE 102 CHICAGO, ILLINOIS 80840	
\sim	and recorded in Book/Volume No.	, page(s) , as Document
8913BR	No. , COOK Count hereinafter as follows: (See R	y Records State of ILLINOIS described everse for Legal Description)
80	Commonly known as 5619 NORTH KIMBALL, CH	
TOGETHER with the note or notes therein described or referred to, the mone; due and to become		4
R	TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.	
0	STATE OF ILLINOIS	QUANTUM FINANCIAL MORTGAGE
2	COUNTY OF COOK	GOANTOM FINANCIAL MORIGISE
1	On JULY 30, 1999	pefore
	(Date of Execution)	A CONTRACTOR OF THE CONTRACTOR
	me, the undersigned a Notary Public in and the	
	County and State, personally appeared ODT &	Its: MANAGER
O	known to me to be the Aure Almand	its. Mirrondez,
	known to me to be	By: "OFFICIAL SEAL"
	of the corporation herein which executed the instrument, that the seal affixed to said instrument	SIEVEN O NGILVEN
	corporate seal of said corporation: that said ins	trument My Commission Exp. 07/03/2002
	was signed and sealed on behalf of said corp	ooration withess.
	pursuant to its by-laws or a resolution of its B Directors and that he/she acknowledges said instru	
	be the free act and deed 9f said corporation.	
	Notary Public & Will & . Might	Sh-
	My Commission Expires 07/03/2602	Othity, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	- 4 - 4 - 4	Rev. 08/17/95 DPS 171

UNOFFICIAL COPY

Bev. 05/05/97 DPS 049

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JOSEPH OK CONNIN CIET XAI MERIDIAN, IN COOK COUNTY, ILLINOIS. DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOPORE SECTION 2, LYING WEST OF WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE LOT 24 IN BLOCK 61 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE

RIDER - LEGAL DESCRIPTION



RIDER - LEGAL DESCRIPTION

LOT 24 IN BLOCK 61 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE COUNTY CO DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Rev. 05/05/97 DPS 049