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. DEPT-01 RECORDING \$25.50
 . T#0011 TRAN 5641 09/15/99 08:27:00
 . 49677 ÷ TB =-99-873884
 . COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 8663838

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Collin and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIAM G URSO
ELIZABETH URSO

P.I.N. 15 21 101 277 1030

Property 10350 CHAUCER #2 EAST
 Address.....: WESTCHESTER, IL 60154

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/25/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96101295, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of August, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)

Glenn Johnson (SEAL)
 Glenn Johnson
 Assistant Secretary

32-034
11

AW

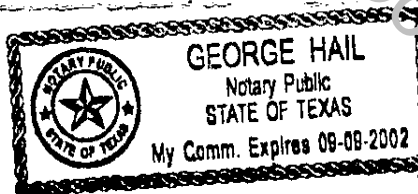
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STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, George Hail a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Glenn Johnson, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August, 1999.



George Hail
George Hail Notary public

Commission expires 09/09/2002

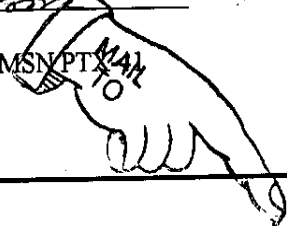
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM G URSO
10350 CHAUCER ST APT 2
WESTCHESTER IL 60154

Countrywide Home Loans, Inc

Prepared By: Nerissa Poon
Nerissa Poon
6400 Legacy Drive, MSN PT
Plano, TX 75024



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Legal Description

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Unit No. 2 East 10350 Chaucer Street in the Balmoral Condominium, as delineated on the plat of survey attached as Exhibit "A" to the Declaration of Condominium Ownership recorded December 20, 1991 as document 91672525, together with an undivided percentage interest in the common elements appurtenant to said Unit as set forth in said declaration, as amended from time to time the same being a part of the following described real estate: Certain lots in Baltis Balmoral Avenue Resubdivision of Sundry Lots in George F. Nixon and Company's Westchester, also Lot 41 in Patrionski and Spychala Subdivision, also certain lots in George F. Nixon and Company's Westchester all in the West 1/2 of the Northwest 1/4 of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration were recited and stipulated at length herein.

"The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the condominium declaration recorded as document 91672525 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

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