

Recording Requested By/Return To:
LIFE BANK
10540 MAGNOLIA AVE, STE. B.
RIVERSIDE, CA 92505
ATTN: DOCUMENT CONTROL

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5644 09/15/99 09:15:00
#9713 # TB #-99-873919
COOK COUNTY RECORDER

LOAN NO.: 01-634926-17



25-22-303-092-0000

1988231/01-634926-17

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814, does hereby grant, sell, assign, transfer and convey, unto METROPOLITAN BANK AND TRUST COMPANY a corporation organized and existing under the laws of the state of UNITED STATES OF AMERICA (herein "Assignee"), whose address is 6001 LANDERHAVEN DR. MAYFIELD HEIGHTS, OH 44124 a certain Mortgage dated JULY 6, 1998, made and executed by LANDRUS COLE, A MARRIED MAN, to and in favor of LIFE BANK upon the following described property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of \$63,000.00 which Mortgage is of record in Book, Volume, or Liber No. _____ at page(or as Instrument No.98-05:398), of the Official Records of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30, 1998.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

LIFE BANK

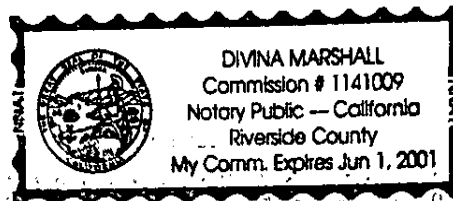
On September 30, 1998, before me, a Notary Public in and for said state, personally appeared Terrie Hagerty and Frank J. Dick personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

By: Terrie Hagerty, Vice President

By: Frank J. Dick, Vice President

WITNESS My Hand and Official Seal.

This Instrument Prepared By: KSV 1988231
LIFE BANK IL/mtg-9/96

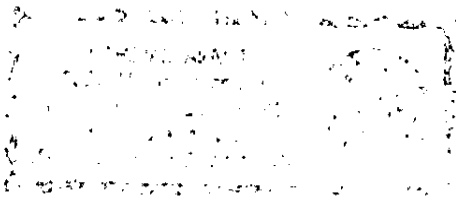


57
P2
NW
MS
JH

UNOFFICIAL COPY

03/03/2003

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STREET ADDRESS: 11522 SOUTH FRONT AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-22-303-092-0000

99873919

LEGAL DESCRIPTION:

PREMISES IN ORTEL'S SUBDIVISION OF THE NORTH 4.80 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 22, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, DESCRIBED AS COMMENCING ON THE WESTERLY LINE OF THE RIGHT OF WAY OF SAID RAILROAD AT A POINT MEASURED ON SAID WESTERLY LINE 255.56 FEET MORE OR LESS SOUTHERLY FROM THE NORTH LINE OF SAID SOUTH EAST 1/4 BEING THE SOUTHEAST CORNER OF LAND CONVEYED BY JOHN ORTEL TO ANNA SPEEDE BY 2 DEEDS, ONE DATED SEPTEMBER 3, 1884 AND RECORDED SEPTEMBER 15, 1884 AS DOCUMENT 574124 IN BOOK 1535 PAGE 337, AND THE OTHER DATED SEPTEMBER 25, 1884 AND RECORDED SEPTEMBER 26, 1884 AS DOCUMENT 576993 IN BOOK 1533 PAGE 471; THENCE WESTERLY ALONG SAID SPEEDE'S SOUTH LINE 100 FEET; THENCE RUNNING WEST PARALLEL TO THE NORTH LINE OF LOT 8 IN SAID ORTEL'S SUBDIVISION TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF SECTION 22 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID LOT 8; THENCE EAST ALONG SAID NORTH LINE OF LOT 8 TO THE WESTERLY LINE OF SAID RIGHT OF WAY; THENCE NORTHERLY ALONG SAID RIGHT OF WAY TO THE PLACE OF BEGINNING; BEING ALL OF LOT 7 AND PART OF LOT 6 IN SAID SUBDIVISION ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office