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Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hercipafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROLANDO VILLARREAL SOSA AND LETICIA VULLARREAL SOSA, HIS WIF

of the County of Cook and State of ILLINOIS, all the right, title, interest, sizim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12 day of August , A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, , as document No.96639786 and a certain Assignment of Rents 12 ted the day of , and recorded in the Recorder's office of COOK County, in the State of ILLINGIS in book , as document No. , to the premises therein situated in the records, on page County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 44 (except the South 37 Feet thereof) in Block 5 in Levi P. Morton's Subdivision of the of the Southeast 1 of the Southwest 1 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, (Except Right of Way of Chicago, Burlington and Quincy: Railroad) in Cook County, Illinois

Permanent Index Tax# Commonly known as

16 24 308 010 VOL 572 2843 W. Cullerton Avenue, Chicago, Illinois 60623

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IN TESTIMONY WHEREOF, the said SECOND FE. CHICAGO hath hereunto caused its corporate sea Vice-President, and attested by its Sec	retary, this
SECOND FEDERAL SAVINGS AND LOAN	ASSOCIATION OF CHICAGO
By: Alace Och	, Vice President
agricho & Steel	, Secretary
	, sorting
STATE OF ILLINOIS	
COUNTY OF COOK	
I, Jaime Carrena the undersigned, a No	ptary Public in and for said Cook County, in the State aforesaid, DO
AVINGS AND LOAN ASSOCIATION OF CHICAGO	nally known to me to be the Vice-President of SECOND FEDERAL
AVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, Secretary of said corporation, and per	sonally known to me to be the second FEDERAL
USCIDED In the incensing incom	Sommy Kilown in me to be the some
of delivered the said instrument as such Office, of said corporation as	rsonally known to me to be the same personally known to me to person and severally acknowledged that as such Officers, they signed and caused the corporate seal of said corporation to be affixed thereto,
results and said instrument as such Officers of said corporation a presuant to authority, given by the Board of Directors of said corporation and deed of said corporation, for the uses and purpose, therein set forth	on as their free and voluntary act, and as the ferror
	n.
IVEN under the hand and Notarial Seal this 3rd day of Septe	mber,A.D. 19 99
	,A.D. 19 99
()A	
- A Camare	Me-
Notary Public	
	40*
	<u> </u>
	"OFFICIAL SEAL"
``	Z J LAMADENIA Z
	T TO PHYSICAL
	My Commission Expires Feb. 19, 2003
IS INSTRUMENT WAS PREPARED BY:	0.
Agatha J. Steinke Or	
COND FEDERAL SAVINGS AND LOAN OF CHICA	GO CO
· W. ZOIN SIREEI	Tanh)
ICAGO, IL 60623	
•	MAIL TO:
	Rolando Villarreal
,	2843 W. Cullerton Chicago Illinois
	2043 W. Sullition Onlongo Illino 60
	•
AN NO #5584 9	

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