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WHEN RECORDED MAIL TO: **MOUNTAIN STATES MORTGAGE CENTERS** 1333 EAST 9400 SOUTH **SANDY, UT 84093 ATTN: DONNA PATTERSON**

LOAN NO. 1207257

99874410

7714/0138 52 001 Page 1 of 1999-09-15 15:19:55

Cook County Recorder



--SPACE ABOVE THIS LINE FOR RECORDER'S USE------

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation, 201 W. Coolidge Street, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1983 , executed by CONCEPCION REYES AND VICTORIA REYES. HUSBAND AND WIFE , recorded on JULY 25, 1983 in Book/Volume No. NA , page(s) NA as Document No. 26 701 249, COOK County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 12 IN BEEBES SUBDIVISION OF THE EAST ½ OF THE NORTHWEST 1/4 (EXCEPT 15 ACRES IN THE NORTHEAST CORMER THEREOF) OF SECTION 2. TOWNSHIP 39 N ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Ph. Control COOK COUNTY, ILLINOIS. . .

PIN No. 16-02-120-028

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093.

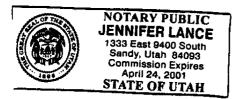
DATED: March 1 1999

DONNA PATTERSON, VICE PRESIDENT MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH
COUNTY OF SALT LAKE

STATE OF UT

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personnally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the see! affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said intrument to be the free act and deed/of said corporation.



JENNIFER LANCE, NOTARY PUBLIC STATE OF UTAH, COUNTY OF SALT LAKE COMMISSION EXPIRES 04/24/01