

# UNOFFICIAL COPY

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1999-09-15 15:21:30  
Cook County Recorder 23.50



99874413

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
ATTN: DONNA PATTERSON

LOAN NO. 1215789



-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation, 201 W. Coolidge Street, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1984, executed by FIRST BANK OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER #12767 DATED SEPTEMBER 28, 1984, recorded on OCTOBER 5, 1984 in Book Volume No. NA, page(s) NA as Document No. 27283837, COOK County Records, State of Illinois, on real estate legally described as follows:

### LEGAL DESCRIPTION:

THE WEST 10 FEET OF LOT 4 AND THE EAST 20 FEET OF LOT 5 IN BLOCK 2 IN MARTHESS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 16-04-224-017

5-4  
P.2  
N-  
M-2  
G-1

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093.

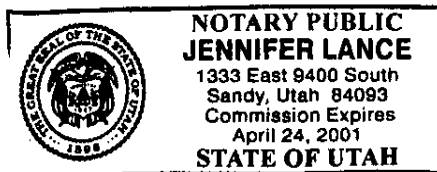
DATED: March 1, 1999



  
DONNA PATTERSON, VICE PRESIDENT  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.



  
JENNIFER LANCE, NOTARY PUBLIC  
STATE OF UTAH, COUNTY OF SALT LAKE  
COMMISSION EXPIRES 04/24/01