



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/25/99

BANK ONE NA

By: Angela Young
ANGELA YOUNG
Its: Mortgage Officer

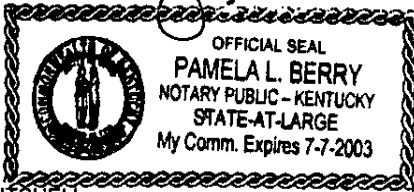
Attest: Mitzi Mitchell
MITZI MITCHELL
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Pamela L. Berry
Notary Public



My Commission Expires:

This instrument was prepared by: MITZI MITCHELL
40102836000000293

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY 99074450 Page 3 of 3**EXHIBIT A**

APPLICATION NUMBER: 40102836000000293
TAX ID NUMBER: 2831-213-080
GRANTEE NAME(S): JEFFREY A FAIRBANKS
KAREN M FAIRBANKS
PROPERTY ADDRESS: 17719 S 68TH CT
TINLEY PARK, IL 60477
LEGAL DESCRIPTION:

LOT 37 (EXCEPT THE SOUTH 11.20 FEET THEREOF), ALL OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 4.16 FEET THEREOF), ALL IN BLOCK 3 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF THE SE ¼ OF THE NE ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST ½ OF THE HERETOFORE VACATED 14 FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY, AS HERETOFORE DEDICATED IN BLOCK 3 IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 4.16 FEET OF SAID LOT 39 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 11.20 FEET OF SAID LOT 37, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office