NOFFICIAL CC 6/0095 53 001 Page 1 of

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM 99-0920

1999-09-15 13:21:34

Cook County Recorder

43.50



## CASSIGNMENT OF MORTGAGE

, a Michigan Corporation (the "assignor") in Market Street Mortgage Corporation , a Michigan Corporation (the "assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated August 31, 1999 ,made by THRESA A. NELSON, a single woman

to the Assignor in the principal sum of Two Hundred Seven Thousand One Hundred Dollars ) and recorded in the Office of the Recorder of Deeds of Dollars (\$ 207, 100.00 County, Illinois as document-Number , on real estate COOK legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 20-35-321-018

99874615

Together with the note described in said Mo tgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The Words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. In Witness Whereof, the Assignor has duly executed this Assignment the 1999. day of August 31st

Market, Street Mortgage Corporation\_ Assignor. Bv: Vice President Title: Frank 401ff Regional

ATTEST: By: Title:

that the best of said Market street Motograppeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and for the foregoing instrument of writing as their free and for the foregoing instrument of writing as their free and for the foregoing instrument of writing as their free and for the , for the voluntary act, and as the free and voluntary act of said Given under my uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. , 19 *49* L hand and notarial seal this day of ualust AZ

(SEAL)

My Commission Expires

After Recording Mail To:

This instrument was prepared by: \_\_TINA\_BARTELT, Closer Market Street Mortgage Corporation ATTN: Document Control 2650 McCormick Drive, Suite 200 Clearwater, FL 33759

NOTARY PUBLIC "OFFICIAL SEAL"

KRISTINA M. BARTELT Notary Public, State of Illinois My Commission Exp. 09/03/2002

## **UNOFFICIAL COPY**

33874616

FILE NUMBER: 99-0920

## SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL ONE:

THE NORTH 35.96 FEET OF LOT 18 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS AND FGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT 91-107/44, RESTATED AS DOCUMENT 97-569129, AS AMENDED.