

UNOFFICIAL COPY

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7720/0191 07 001 Page 1 of 3  
1999-09-15 13:07:02  
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED  
MAIL TO: *Arrol Leonard*  
LOUISE LEONARD  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9443  
GAITHERSBURG, MD 20898-9989



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-02565242

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RICHARD C. BUCK, JR. AND BRENDA BABB BUCK, HUSBAND AND WIFE

2

Beneficiary: GREATER CHICAGO MORTGAGE CORPORATION

Date of Deed: September 22, 1994  
Date Recorded : September 27, 1994  
Book : NA  
Volume: NA  
Tax ID: 26-07-136-050

Page: NA  
Image: NA

Document: 94835969  
Microfilm: NA

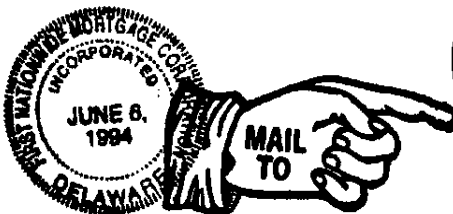
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9821 S HOXIE AVE , CHICAGO IL 60617  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 1, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



*Richard C. Buck, Jr.*  
*9821 S. Hoxie*  
*Chgo Ill 60617*

*[Signature]*

BRUCE W. RICE  
REAL ESTATE OFFICER

*51574301*

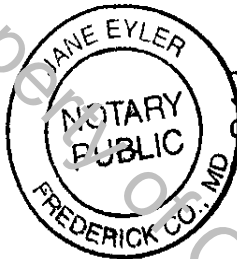
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this September 1, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared BRUCE W. RICE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane EYLER*  
\_\_\_\_\_  
JANE EYLER , NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

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THE NORTH 5 FEET OF LOT 36, ALL OF LOT 37 AND THE SOUTH 4 FEET OF LOT 38 IN BLOCK 3 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926, AS DOCUMENT NUMBER 308022 IN COOK COUNTY, ILLINOIS.

TAX NUMBER 26-07-136-050

LOAN: 000002565242 DOC: RL POOL:

ACQ ID: G01 SELLER #: 6832565242