UNOFFICIAL COP99874816

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001604099706

1999-09-15 13:07:55
Cook County Recorder 25.00

3

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 3Y THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID CANNON, UNMARRIED ELIZABETH LEONARD, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 1998, and recorded on September 11, 1998, in Book 9863 File 98813745 Page 0311 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL \*PIN# 17-09-236-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 300 W GRAND UNIT 304, CHICAGO, 1L, 60610

Witness my hand and seal August 26, 1999.

Chase Manhattan Mortgage Corporation

INTERCOUNTY THE CO. OF ILLINOIS
120, EST MADISON
CHIC CO, ILLINOIS 60602
BOX 93

Judith Fondexter Assistant Vice President

9592625Q

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 26, 1999

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Happy Steven.

Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001604099706

County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00 Revised 6/98

308 1815 ON A DELINEATED ON A LEGAL DESCRIPTION: PARCEL 1: E UNIT NUMBER TO IN THE 30 WEST CRAID AVENUE SOLD MINIUMS AS DELINEATED SURVEY OF THE FOLOWING DESCRIBED RIAL ESTATE: PIRT OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 3 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THE STO, AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUMENT NUMBER - 98813743, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 BLOCK 8 IN Dering Clarks Office BUTLER, WRIGHT [NI] WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TIDE PRINCIPAL MERIDIAN.

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