

UNOFFICIAL CORVERS

1999-09-15 10:08:48

Cook County Recorder

WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS



51575841 C Cent THE GRANTOR(S) A le le W. Pernal and Teresa F. Bruno of the City of Alsip, County of Cook, State of Illinois for and in consideration of CEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRAN'1(S) to Ralph G. Ross and Carol A. Ross

GRANTEE'S ADDRESS: 12157 Lakeview, Lockport, Illinois 60441

of the county of Will, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to with

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

SAS-A DIVISION OF INTERCOUNTY

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 24-26-410-012-

Address(es) of Real Estate: 12520 S. Homan, Alsip, Illinois 60803

____day of <u>allegust</u> DATED this 3/

Arlene_V

Teresa F. Bruno

STATE OF LLINOIS STATE SEP\10.99 TAX COOK COUNTY

REAL ESTATE TRANSFER TAX 0011800 FP326700

COUNTY TAX

COOK COUNTY ESTATE TRANSACTION TA

SEP. 10.99

REVENUE STAMP

REAL ESTATE TRANSFER TAX 0005900 FP326679

ADV. VI.0 R2/95 F.1002

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF

ss. 9987488

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arlene W. Pernal and Teresa F. Bruno, 30TH UNMARRIED PERSONS

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and ackowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



UNOFERIBRITATE COPY

LOT 12 IN BLOCK 5 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99874883

Property of Cook County Clark's Office