

Prepared By:

UNOFFICIAL COPY

99874978

7/21/01 9 81 001 Page 1 of 2
1999-09-15 13:50:20
Cook County Recorder 23.00

OAI TRAN
4824 NORTH BROADWAY-SUITE 102
CHICAGO, ILLINOIS 60640



and When Recorded Mail To

QUANTUM FINANCIAL MORTGAGE
4824 NORTH BROADWAY-SUITE 102
CHICAGO
ILLINOIS 60640

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998011698

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

99874977

FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

99874977

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1999
executed by LOAN T. SEN, UNMARRIED WOMAN

to QUANTUM FINANCIAL MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4824 NORTH BROADWAY-SUITE 102
CHICAGO, ILLINOIS 60640

REI ATTORNEY SERVICES /

728677

and recorded in Book/Volume No.

No. , COOK

County Record, State of ILLINOIS
(See Reverse for Legal Description)

30A3

, as Document described

Commonly known as 1463 MERCURY DRIVE #602, SCHAUMBURG, ILLINOIS 60193

to #502

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

QUANTUM FINANCIAL MORTGAGE

On AUGUST 27, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared OAI Q. TRAN

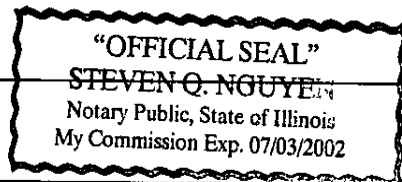
Quan Q. Tran
By: TRAN Q OAI
Its: MANAGER.

known to me to be the same person
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Steven Q. Nguyen*
County,

My Commission Expires 07/03/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



A. T. G. F.
BOX 370

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Rev. 05/05/97 DPS 049

87647866

07-32-100-018-1257

Property of Cook County Clerk's Office

UNIT NUMBER 502 IN BUILDING 1463 MERCURY DRIVE IN COUNTRY LANE
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 24866317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998011698