

# UNOFFICIAL COPY

FIRST BANK & TRUST OF EVANSTON  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



99874322

99874322

7714/0050 52 001 Page 1 of 1  
1999-09-15 11:10:42  
Cook County Recorder 23.50

## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
WARREN KENT WILSON JANET A WILSON				WARREN KENT WILSON JANET A WILSON		
ADDRESS 3014 HARTZELL ST EVANSTON, IL 60201				ADDRESS 3014 HARTZELL ST EVANSTON, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
KTM	0.000%	\$30,000.00	07/07/97	07/10/02		70353

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON

of the County of COOK

and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 97503900 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-33-426-009-0000

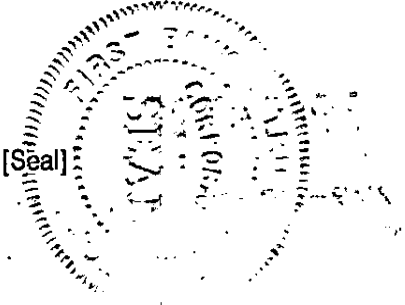
Address(es) of Premises: 3014 HARTZELL ST  
EVANSTON, IL 60201

W  
7  
02

AJ

# UNOFFICIAL COPY

Witness its hand and seal, this 2nd day of SEPTEMBER 1999.



MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: KATHLEEN T. MAUER

Its: VICE PRESIDENT

Attest: SHARLENE WILLOUGHBY

Its: AVP

This instrument was prepared by and after recording return to:

W. KENT & JANET WILSON  
3014 HARTZELL ST  
EVANSTON, IL 60201

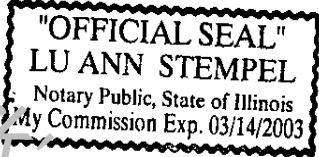
STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, LU ANN STEMPEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN T. MAUER personally known to me to be the Vice President of FIRST BANK & TRUST OF EVANSTON corporation, and SHARLENE WILLOUGHBY personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of SEPTEMBER 1999

Commission expires: 03/14/2003 Lu Ann Stempel  
Notary Public

**SCHEDULE A**



THE WEST 50 FEET OF THE EAST 175 FEET OF THE NORTH 125 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.5 FEET THEREOF ALL IN THAT PARK OF THE EAST 1/2 LYING SOUGH OF GROSS POINT ROAD OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SEVER'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE), IN COOK COUNTY, ILLINOIS.

99874322