UNOFFICIAL CO 99875512

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107:52

This Instrument Prepared By And After Recording Return To: GE Financial Assurance Real Estate Investments P.O. Box 490 Seattle, WA 98111-0490

Cook County Recorder

43.50



RESERVED FOR RECORDER'S STAMP

98-3013078

GEFA Loan # 1359

PARTIAL RELEASE OF MORTGAGE

(By Corporation)

KNOW ALL MEN BY THESE PRESENTS, that GREAT NORTHERN INSURED ANNUITY CORPORATION, a corporation existing under the laws of the State of WASHINGTON, for and in consideration of payment of the sum of \$1.00, in hand paid, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUITE CLAIM UNTO:

LaSALLE NATIONAL TRUST, N.A. Successor Trustee to LaSALLE NATIONAL BANK, not personally, by solely as Trustee pursuant to the provisions of a Trust Agreement dated January 23, 1974, and known as Trust Number 47160 (Trust Number 47160 also known as The O'Malley Family Partnership know known as Chicego Properties, L.L.C.)

Of the County of COOK and State of ILLINOIS, all the rights, title, interest, claim or demand whatsoever it may have acquired in, "nough or by a certain Mortgage bearing the date of JUNE 6, 1991 and Recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois on JUNE 6, 1991, as Document No. 91272317 to a portion of the premises therein described as follows, situated in the County of COOK, in the State of Illinois, to wit:

See Attached Exhibit "A" Pircel D only

Together with all appurtenances and p iviloges thereunto belonging or appertaining.

Permanent Index Number(s): 12-32-403-62%-6000 & 12-32-403-028-0000 Address of Premise(s): 1950 North Mannheim Velrose Park, Illinois

This Release is in no way to operate to discharge the field of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Nortgage are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note(s) therein mention etc.

IN WITNESS WHEREOF, GENERAL ELECTRIC CAPITAL ASSURANCE COMPANY, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager, Loan Servicing this 28th day of July, 1999.

GENERAL ELECTRIC CAPITAL ASSURANCE COMPANY (Survivor in merger effective 1/1/9) with Great Northern Insured Annuity Corporation)

Pamela M. Prellwitz

Its: Manager, Loan Servicing

Gila-Gamochlag- Cherre, Konfie

Its: Assistant Secretary

STATE OF WASHINGTON)

) SS

COUNTY OF KING

On this day of dependent of GENERAL ELECTRIC CAPITAL ASSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that SHE was authorized to execute said instrument, and that the seal affixed (if any) is the corporation seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this day and year first above written.

Notary Public in and for the State

of Washington, residing at Auxford

My Appointment Expires: 047901

The state of the s

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PARCEL D:

PARCEL 1:

ALL OF LOT 16 AND THE NORTH 262 FEET OF LOT 27 IN J. EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH MANNHEIM INDUSTRIAL SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID J. EMIL ANDERSON'S RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 5, 1959 AS DOCUMENT NO. 1865644, IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANT OF EASEMENT DATED JUNE 5, 1959 AND REGISTERED JUNE 5, 1959 AS DOCUMENT LR1865645 AND AS CREATED BY DEED DATED MARCH 3, 1963 AND REGISTERED JULY 30, 1963 AS DOCUMENT LR2104/81 OVER AND UPON LOTS 3, 5, 7 AND THAT PART OF LOT 15 LYING EAST OF THE NORTHERLY EXTENSION OF THE CENTER LINE OF LOT 22 AND SOUTHERLY OF A LINE DRAWN 20 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 16 AND ITS EXTENSION ALL IN J. EMIL ANDERSON'S RESUBDIVISION FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, AND USE OF RAILROAD SWITCH AND SPUR TRACKS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1950 North Maunheim, Melrose Park, Illinois

P.I.N.

12-32-403-020-0000

12-32-403-028-0000

Related Note:

Adjustable Rate Note dated June 2, 1991, in the principal amount TH'S OFFICE

of \$955,000.00

GNA Loan

Number:

1359

Assumption Fee:

\$9,550.00

Exhibit "A"

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