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1999-09-15 12:26:32

23.50

Cook County Recorder



WHEN RECORDED MAIL TO:

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P.O. BUX 10266

VAN NUYS, CALIFORNIA, 91410-0266

LOAN #: 6287865

ESCROW/CLOSING #: 85445

This form was prepared by: K. TARVER FULL SPECTRUM LENDING, INC.

8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-

tel. no.: (708)229-8100

CORPORATION ASSIGNMENT OF RFAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA \$1101

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK

"Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated August 26, 1999 , made and executed by ROSEANN LYONS,

(herein

. address:

to and in favor of FULL SPECTRUM LENDING. INC. upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV

 Assignment of IL Mortgage 1C7141IL (08/98)

Page 1 of 2

Initials: Owl

UNOFFICIAL COPY99875726



LOAN #: 6287865

LOT 25 IN BLOCK 4 IN HAMBURG, BEING SAMUEL GEHR'S SUBDVISION OF BLOCKS 23 AND 24 OF THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-33-300-037

| Parcel ID#: 17 33 300 037 | | | |
|--|----------------------------|---------------------------|----------------------|
| such Mortgage having been given to secure pay | ment of | | |
| NINETY FIVE THOUSAND TWO HUNDRE |) and 00/100 | | |
| (\$ 95,200.00 | | | |
| (Include | the Original Principal Amo | unt) | |
| which Mortgage is of record in Book Volume, | or Liber No. | , at page | (or as |
| No.) of the | Records of | | |
| County, State of Illinois, together with the no | | | e money due and to |
| become due thereon with interest, and all rights | accrued or to accrue u | inder such Mortgage. | |
| TO HAVE AND TO HOLD the same u | nto Assignee its succ | essor and assigns fore | ver subject only to |
| the terms and conditions of the above-described | _ | essoi and assigns, fore | ver, subject only to |
| and terms and containions of the above described | Worldage | | |
| IN WITNESS WHEREOF, the undersi | gned Assigno has e | xecuted this Assignmen | nt of Mortgage on |
| 08/26/1999. | gried Tissigner mas c | Accuted uns Hostiginner | n of Mortgage on |
| | 45 | | |
| 1 | FULL SPECTRAL | LENDING, INC. | $\overline{}$ |
| $\bigcap \mathcal{M}_{\alpha}$ | | 01010 | |
| Mainsay | | Crimi XII L | |
| Witness | | (Assignor) | |
| 1 more | n | | |
| | By:Brca | nch Manager | |
| Witness | | '5 | |
| | | | |
| | | | |
| Attest | | | |
| Seal: | | | , C, |
| STATE OF ILLINOIS, | | County ss: | 0 |
| I. Kimberly A. Tarver | ** | | |
| -, – | , a Notary Publi | ic in and for said county | and state do hereby |
| certify that | | | |
| | | | |
| Donald M Ch Claim | norsonally lengue to | ma ta ha tha sama nassa | n/a) whasa mama(a) |
| Donald M. St. Clair subscribed to the foregoing instrument, app | | me to be the same person | |
| he signed and delivered the | | | |
| for the uses and purposes therein set forth. | e sala libitument as | | c and voluntary act, |
| Given under my hand and official seal, this | 26th day o | of August | 1999 |
| orion and my make and official sour, and | ui, (| <i>^</i> | , · |
| My Commission Expires: | | imberly (1 | Laruer |
| · | Notary Pul | blic O | |
| FHA/VA/CONV • Assignment of IL Mortgage | ··········· | | |
| 1C7142IL (08/98) | SEALpage 2 of 2 | | |
| KIMBERLY A. | IMKVEK } | | |

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-10-2001