

UNOFFICIAL COPY

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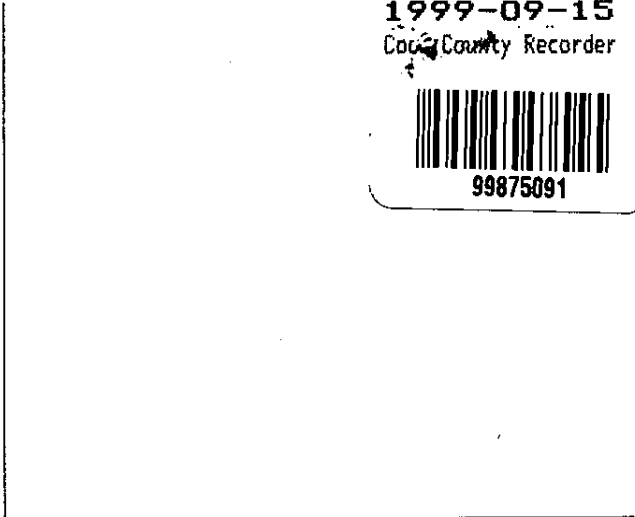
77770061 02 001 Page 1 of 2
1999-09-15 10:31:03
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003061180710



80311

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSE HILL AND EVELYN CORNETT, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1994, and recorded on September 12, 1994, in File 94-791524 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29 AND THE NORTH HALF OF LOT 30 IN BLOCK 3 IN WALTER FIELD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3, 4, 5 AND 6 IN THE ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
*PIN#252140470000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11562 S LASALLE ST, CHICAGO, IL, 60628

Witness my hand and seal August 30, 1999.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

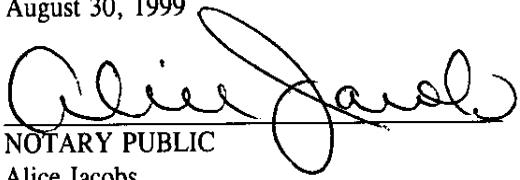
By: Betty S. Rice
Betty S. Rice
Vice President

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

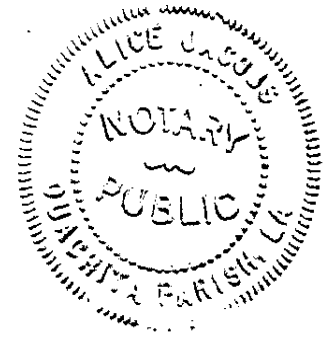
Given under my hand and official seal August 30, 1999



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: LaSonja R. Shaw
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003061180710
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24



11.00
Revised 6/98

Property of Cook County Clerk's Office