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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7725/0027 89 001 Page 1 of 2
1999-09-15 10:44:54
Cook County Recorder 23.00



	Above Space For Recorder's Use Only					
Hwy., Barrington, IL 60010 of the County of La indebtedness secured by the mortgage herein and of the sum of one dollar, the receipt wher	RESENTS, That Suburban Bank of Barrington, 333 N. Northwest take and State of Illinois, for and in consideration of the payment of the parter mentioned and the cancellation of all the notes thereby secured, reof is hereby acknowledged, do hereby REMISE, RELEASE,					
CONVEY, and QUIT CLAIM unto <u>John G</u> 2554 Lake Avenue, Wilmerte I	(MANIE AND ADDITION)					
may have acquired in, through or by a certain 19 96, and recorded in the Recorder's Office of records, on page as documents as documents.	ce right, title, interest, claim or demand whatsoever, bearing the date 19th_day of July, ce ofCook County, in the State of Illinois, in book current Nc96588795 to the premises therein described as, State of Illinois, to wit:					
Lot 3 in Owners Subidivision o	f the East half of the West Half of Lot 49 of Section 32, Township 42 North, Range 13,					
	eges thereunto belonging or appertaining.					
together with all the appurtenances and privile	eges thereunto belonging or appertaining.					
Permanent Real Estate Index Number(s):	05-32-200-056.					
Address(es) of premises: 2509 Lake A	venue, Wilmette, Il. 60091					
Witness hand and seal						
This instrument was prepared by Suburt	oan Bank Barrington / Celeste Abler (NAME AND ADDRESS)					

333 Northwest Highway, Barrington, Il. 60010

MAIL TO: SUBURBAN BANK OF BARRINGTON 333 N. Northwest Highway Barrington, Illinois 60010		NOF		DDRESS OF PROPERTY:	COF	<b>79875</b>		of RELEASE DEED  Ry Comparation
	Auguat Notary Public	sion Expires_	7			191440 191440	<b>§</b>	
hey signed and reto, pursuant to and as the tree, and as the tree	the affixed their states, the section of the sectio	oan Officer corporation to s their free an	ent and <u>L.</u> seal of said prpotation, a	Presid corporate s	e d caused the Directors tion, for the u	ssuch_V10 strument an strument of_	s that, hagber of the sold in of the sold in	acknowle delivered authority and volui
olic in and for said  versonally known  he same persons	Barrington 1,	nthan Bank	t of <u>Sub</u> Paula Lu ration, and p	President pration, and president	corpo	aforesaid, D me to be the	ly known to <u>tnots</u> be the <u>Lo</u>	County, personal a m III to me to
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STATE OF Illinois