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1999-09-15 16:21:54

Cook County Recorder

25.50

WARRANTY DEED

131-823921

AFTER RECORDING RETURN THIS INSTRUMENT TO:



THIS INDEXTURE, made and entered into this <u>27th</u> day of AUGUST, 1999, by and between Andrew M. Cucino, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DAVID DARNELL ROBINSON, 6748 SOUTH CORNELL AVENUE, CHICAGO, ILLINOIS 60649, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in Assideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5648 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on July 19, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United

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## UNOFFICIAL COPY

States Department of Housing and Urban Development, of record as document number 99710825 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:  Sarutha R Mills  Tarutha R. Mills  Church V. Blrry  Chergi v Berry	By: Marias Mallenberger  Thomas Shallenberger. Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Pa	aragraph (b).
Section 4, Real Listate Transfer Tax Act	
@1211CO 011CO 10	00
DOUGH CHOCK	
Date Buyer, Seller of	or Representative
STATE OF TELINOIS GETTING	)
STITE OF TELEMENT	) SS.
COUNTY OF Swinnett	) 33.
COUNTY OF SOUTH	
	<b>%</b>
known to me and known to me to be who executed the foregoing instrume the above cited authority and acknown and deed as Attorney-In-Fact for the state of the sta	Notary Public in and for the State and County aforesaid,  hallend jel , who is personally well be the duly appointed, Attorney-In-Fact, and the person int bearing the date, 1999, by virtue of wledged, the foregoing instrument to be his/her free act the Secretary of Housing and Urban Development, of the United States Department of Housing and Urban d States of America.
Witness my hand and official seal this The day of AUGUST, 1999.	
	NOTARY PUBLIC
	My commission expiredly Commission County, Georgia
	My commission expire My Commission Expires Merch 17, 2003
PREPARED BY: NICOLOSI & ASSOCIATES, P.C. PAUL S. NICOLOSI, Esquire 190 Buckley Drive, Suite 102 Rockford, IL 61107	SEND SUBSEQUENT TAX BILLS TO: DAVID DARNELL ROBINSON 5648 SOUTH SANGAMON STREET CHICAGO, ILLINOIS
noomoru, 12 0110/	14.04

## **UNOFFICIAL COPY**

The South ½ of Lot 19 and the North ½ of Lot 20 in Block 5 in Eames' Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 17, Township 33 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. c/k/a 5648 S. Sangamon St., Chicago, IL 60621

Tax I.D. #20-17-212-035